



THE CHURCH
OF ENGLAND

WORTH PARISH

Serving Crawley in Worth, Pound Hill, Maidenbower and Forge Wood

**10 March
2019**

Lent I



Welcome to our services at
St Barnabas' in Pound Hill and
St Nicholas' in Worth

This sheet details the readings in today's
services as well as notices for everyone.

Please do take it home and share it.

At Communion, everyone is welcome to come
up and receive a blessing or, if baptised, share
the bread and wine. If you are here for the first
time, please introduce yourselves. After the
10.00 service on Sunday please join us for
refreshments.

There are soft toys and books available for
children. Note that we do not normally sing
the starred (*) verses in hymns.

SERVICES TODAY

08.00 Holy Communion St Nicholas'
Celebrant & Preacher: Revd Gordon Parry

10.00 Sung Eucharist St Nicholas'
Celebrant: Fr Michael Boag
Preacher: Revd Gordon Parry

10.00 Eucharist St Barnabas'
Celebrant & Preacher: Revd Sarah Upchurch
Sunday School Leader: Caroline Formby

Please send pew sheet notices
to pewsheet@worthparish.org
or phone 0300 111 8150

In 1768 an unremarkable but capacious
coal-carrying vessel, 'The Earl of Pembroke'
was selected by the Admiralty to become
the vessel which, refitted and re-named
'Endeavour', became a global exploration
vessel under the command of Lieutenant
James Cook. From 1768 until 1771 'HMS
Endeavour' circumnavigated the world,
charted little-known territories in the
southern oceans, including Australia and
New Zealand, carried out scientific
experiments and annexed territory for the
British Crown. The ship was given a
tumultuous welcome on her return to the
Thames.

Imagine the responsibility of provisioning
this ship for a voyage of such duration.
Everything would need to be carried on
board.

What 'provisions' or resources are needed
to live and journey a Christian life? This
question is right at the heart of our Lenten
journey. Our Gospel reading gives us clues
in its narrative of Christ's temptations in the
'wilderness'. This was a test of his resources
before the start of his ministry. It was firstly
an onslaught on his spiritual and material
resources - to which Christ responded, 'one
does not live by bread alone'. Then offers of
false glory and power were countered by an
affirmation of his complete loyalty to his
Father. Finally, in response to an
exhortation to be reckless with his own
safety, Christ refused to take advantage of
divine protection in his life as a human
being.

By example, Christ resources us simply and
supremely for our Christian journey, giving
us access to the wellspring of the Holy
Spirit, and the covenant of faith in God the
Father, despite the lure of false alternatives.
Our journey will be hazardous. Faith in God
has an ultimate and permanent reward.

Gordon

Collect

Almighty God, whose Son Jesus Christ fasted forty days in the wilderness, and was tempted as we are, yet without sin: give us grace to discipline ourselves in obedience to your Spirit; and, as you know our weakness, so may we know your power to save; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Reading Deuteronomy 26.1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the

Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house

Psalms Psalm 91.1-2.9-16

You who live in the shelter of the Most High, who abide in the shadow of the Almighty, will say to the Lord, 'My refuge and my fortress; my God, in whom I trust.' Because you have made the Lord your refuge, the Most High your dwelling-place, no evil shall befall you, no scourge come near your tent.

For he will command his angels concerning you to guard you in all your ways. On their hands they will bear you up, so that you will not dash your foot against a stone. You will tread on the lion and the adder, the young lion and the serpent you will trample under foot.

Those who love me, I will deliver; I will protect those who know my name. When they call to me, I will answer them; I will be with them in trouble, I will rescue them and honour them. With long life I will satisfy them, and show them my salvation.



Reading Romans 10.8b-13

But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

Gospel Luke 4.1-13

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' Jesus answered him, 'It is written, "One does not live by bread alone."' "



Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give

it to anyone I please. If you, then, will worship me, it will all be yours.' Jesus answered him, 'It is written, "Worship the Lord your God, and serve only him."' Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, for it is written, "He will command his angels concerning you, to protect you", and "On their hands they will bear you up, so that you will not dash your foot against a stone."' Jesus answered him, 'It is said, "Do not put the Lord your God to the test."' When the devil had finished every test, he departed from him until an opportune time.

Post Communion

Lord God, you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from out of your mouth; through Jesus Christ our Lord. **Amen**

SERVICES THIS WEEK

Tues 12 Mar	10.30 Eucharist and refreshments after	St Barnabas'
Thur 14 Mar	10.30 Eucharist and refreshments after 14.00 Funeral	St Nicholas' St Nicholas'
Sun 17 Mar	08.00 Holy Communion (BCP) 10.00 Eucharist 10.00 Sung Eucharist	St Nicholas' St Barnabas' St Nicholas'

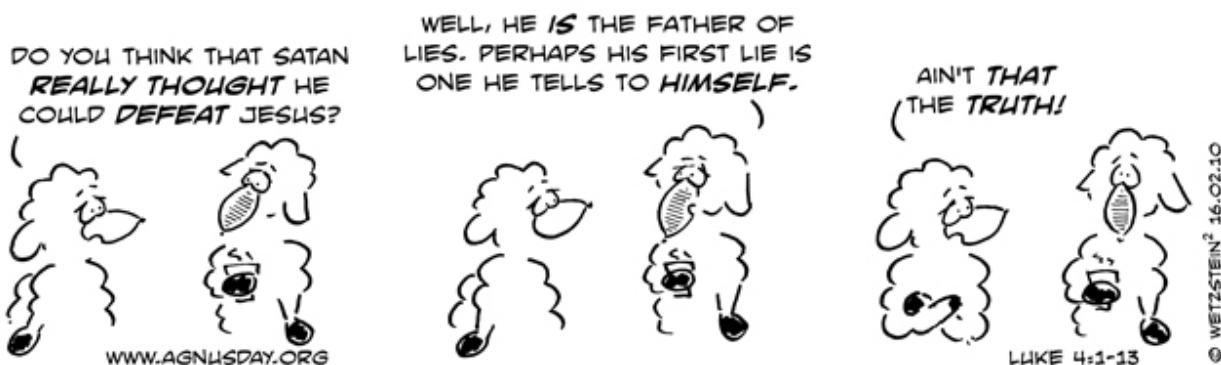
Sunday 17 March 2019 Lent 2

Genesis 15.1-12,17-18 Psalm 27
Philippians 3.17-4.1 Luke 13.31-35

Festivals this week

No Festivals this week, but
Ember Days on 13, 15, 16 March

(F) Festival; (LF) Lesser Festival; (C) Commemoration



Agnus Day appears with the permission of www.agnusday.org

Join us at Messy Church!

Just turn up for crafts,
activities, refreshments,
a song and a story:

Wed 13 Mar 15.15 at
Maidenbower Infant School



DIARY NOTES & NOTICES

The **Electoral Roll** has to be renewed every 6 years (last done 2013) and this year we delete all previous details and produce a new Roll. If you wish to be included you **MUST** complete an Application Form by **NEXT SUNDAY 17 Mar** to be entered on the Roll before the APCM; forms available in both churches. Return completed forms to a Churchwarden, or the Treasurer at St Nicholas', or Jane Stanford, Electoral Roll Officer, at St Barnabas'. Thank you.

Mon 11 Mar 11.00 Julian Group
at St Barnabas'

Toddlers Group Tues 12 Mar and Thur 14 Mar 9.15-11.00 St Barnabas' Hall

Wed 13 Mar 14.30-16.00 Pastoral Assistants' Tea. Pastoral Centre.

Thur 14 Mar 14.00 Knit & Natter
Pastoral Centre.

We are sorry to announce that **Frances Reed** died on 28 Feb. A funeral service in thanksgiving for her life will take place at **St Nicholas' on Thur 14 Mar at 14.00** followed by light refreshments in church. The family request no flowers but donations in Frances' memory should be for St Nicholas' Church (Worth PCC); Gift Aided if possible. Thank you.

Friday Lunch 15 Mar 12.30 in the Pastoral Centre; two courses and tea/coffee for £6.50. All welcome. To help with catering, please order tickets by **13 Mar** at the Pastoral Centre or by calling 0300 111 8150.

Fri 15 Mar 14.30 Julian Group at St Nicholas' (note date change) Please join our Julian Group for half an hour of silent prayer and

contemplation whether you are a 'regular' or have never been before.

Pastoral Centre Refurbishment

As one of the Co-op's three local charities, we can receive 1% of our spend on selected products. Register your Co-Op card for our charity online or by ringing 0800 023 4708. Every little helps (by 6 Mar £892.98 already raised).

Let Phyl know of any problems (883362).

Sat 23 Mar 9.30-11.00 Jumble Sale

In aid of Pastoral Centre Refurbishment; in St Barnabas' Hall. All welcome, refreshments available. Please save your jumble but do not bring it before 22 March as we have nowhere to store it

Sat 9 Mar to 6 Apr 14.00-16.00.

Pastoral Centre. **Lent Course:**

Fr Michael will lead the Diocesan Course "**Living Christ**". Open to everyone so please come and join us; you will be made very welcome.

Worth Church logo products: please order by 31 March for the next batch of orders. After that, the next date for ordering is 30 June

CONTACTS

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