



THE CHURCH  
OF ENGLAND

# WORTH PARISH

Serving Crawley in Worth, Pound Hill, Maidenbower and Forge Wood

**21 April  
2019**

**Easter Day**

*Christ  
is  
Risen!*

Welcome to our services at  
St Barnabas' in Pound Hill and  
St Nicholas' in Worth

This sheet details the readings in today's  
services as well as notices for everyone.

**Please do take it home and share it.**

At Communion, everyone is welcome to come  
up and receive a blessing or, if baptised, share  
the bread and wine. If you are here for the first  
time, please introduce yourselves. After the  
10.00 service on Sunday please join us for  
refreshments.

There are soft toys and books available for  
children. Note that we do not normally sing  
the starred (\*) verses in hymns.

## SERVICES TODAY

08.00 Holy Communion St Nicholas'  
Celebrant & Preacher: Revd Gordon Parry

10.00 Family-Friendly Sung Eucharist  
St Nicholas'  
Celebrant & Preacher: Fr Michael Boag

10.00 Child-Friendly Eucharist St Barnabas'  
Celebrant & Preacher: Revd Sarah Upchurch

Please send pew sheet notices  
to [pewsheets@worthparish.org](mailto:pewsheets@worthparish.org)  
or phone 0300 111 8150

Can you write a story about yourself in just  
six words? Have a look at the online Smith  
magazine project ([smithmag.net](http://smithmag.net) &  
[sixwordmemoirs.com](http://sixwordmemoirs.com)) that has been  
collecting contributions from all over.  
Examples include: 'Not quite what I was  
expecting.', 'It all changed in an instant.',  
'Spring: six letter word for optimism', 'Well,  
I thought it was funny.' (by a TV comedian),  
'Broken record. Broken record. Broken  
record.', 'Bridesmaid who actually likes the  
dress.', 'I don't want you to go.' The  
inspiration for the project is said to be an old  
tale about Ernest Hemingway who,  
challenged to write a story in six words, is  
said to have come up with this: 'For Sale: baby  
shoes, never worn.'

St Luke's six word story? 'They did not find  
the body.'

That is at the heart of the Easter  
proclamation, 'Alleluia. Christ is risen! He is  
risen indeed. Alleluia!' More than a simple  
statement of faith, it is the key to our  
response to those who say the end of life is  
oblivion, nothingness. If death has the final  
word, then Jesus' death would not only have  
been the end for him, but his story would  
have no substance, no impetus, no real  
impact and no present or future. His  
teachings, though admirable and inspiring,  
would sit on the shelves alongside all the  
other innovative thinkers of the world. So,  
the proclamation resounding around the  
world this Easter Day boldly asserts death  
truly is vanquished by resurrection life.

Alleluia. Christ is risen! He is risen indeed.  
Alleluia!

*Fr Michael*

## Collect

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity.

**Amen**

## Reading *Isaiah 65.17-end*



For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice for ever

in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labour in vain, or bear children for calamity; for they shall be offspring blessed by the Lord - and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent - its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

## Psalm *Psalms 118.1-2, 14-24*

O give thanks to the Lord, for he is good; his steadfast love endures for ever!

Let Israel say, His steadfast love endures for ever.' The Lord is my strength and my might; he has become my salvation.

There are glad songs of victory in the tents of the righteous: 'The right hand of the Lord does valiantly; the right hand of the Lord is exalted; the right hand of the Lord does valiantly.' I shall not die, but I shall live, and recount the deeds of the Lord. The Lord has punished me severely, but he did not give me over to death.

Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord.

This is the gate of the Lord; the righteous shall enter through it.

I thank you that you have answered me and have become my salvation. The stone that the builders rejected has become the chief cornerstone. This is the Lord's doing; it is marvellous in our eyes. This is the day that the Lord has made; let us rejoice and be glad in it.

## Reading *Acts 10.34-43*

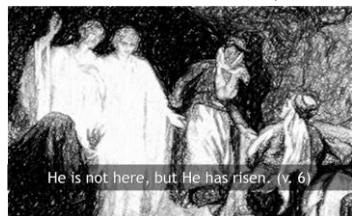
Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with



him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

### Gospel Luke 24.1-12

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, 'Why do you look for the living among the dead? He is not here, but has risen.



Remember how he told you, while he

was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.' Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

### Post Communion

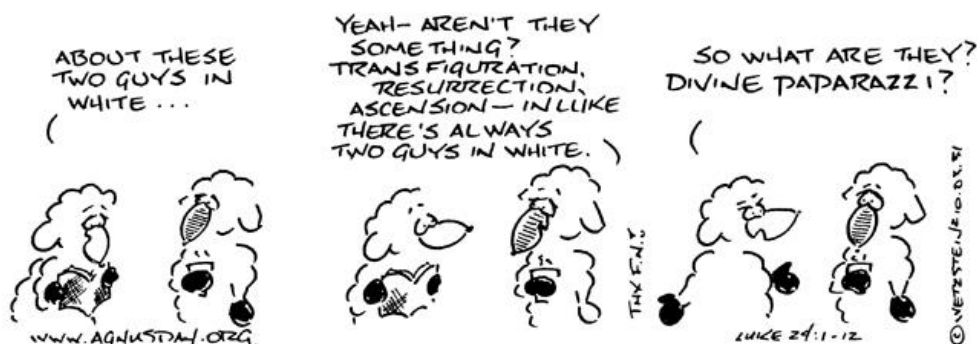
God of Life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord.

**Amen**

### SERVICES THIS WEEK

Tues 23 Apr	10.30 Healing Eucharist and refreshments after 12.30 Funeral	St Barnabas'  St Nicholas'
Wed 24 Apr	10.00 Funeral	St Nicholas'
Thur 25 Apr	10.30 Eucharist and refreshments after	St Nicholas'
Fri 26 Apr	13.30 Funeral	St Nicholas'
Sat 27 Apr	12.30 Wedding	St Nicholas'
Sun 28 Apr	08.00 Holy Communion (BCP) 10.00 Child-friendly Eucharist 10.00 Sung Eucharist 11.45 Baptism 13.00 Baptism 14.30 St George's Day Parade	St Nicholas' St Barnabas' St Nicholas' St Nicholas' St Nicholas' St Nicholas'
<b>Sunday 28 Apr 2019</b> <b>Easter 2</b> Acts 5.27-32    Psalm 150 Revelation 1.4-8    John 20.19-end		

Agnus Day appears with the permission of [www.agnusday.org](http://www.agnusday.org)



## DIARY NOTES & NOTICES

### Join us at Messy Church!

Just turn up for crafts,  
activities, refreshments,  
a song and a story:

**Wed 24 Apr 15.00** at  
St Barnabas' Hall



**Thank you** to everyone who attended or in any way supported the Mothers' Union Coffee Morning last week. **£178.15** was raised for Mothers' Union projects.

### Pastoral Centre Refurbishment

As one of the Co-op's three local charities, we can receive 1% of our spend on selected products. Register your Co-Op card for our charity online or by ringing 0800 023 4708. Every little helps (£1,258.43 already raised). Let Phyl know of any problems (883362).

**Mon 22 Apr - JayDee's Café** at the Pastoral Centre will be closed for Easter

The next **Parish Prayer Group** is on **Tues 23 Apr at 14.30**. Please come and join us to pray for our clergy and parish but be aware that mourners may still be leaving the funeral of Bob Sulley earlier.

**Wed 24 Apr 19.00 Annual Parochial Church Meeting** St Barnabas'.

**Thur 25 Apr 14.00 Knit & Natter**  
Pastoral Centre.

**Thur 25 Apr 19.30 Mothers' Union Branch Meeting** Pastoral Centre

**Friday Lunch 26 Apr 12.30** in the Pastoral Centre; two courses and tea/coffee for £6.50. All welcome. To help with catering, please order tickets by **24 Apr** at the Pastoral Centre or by calling 0300 111 8150.

### The Hangout

Youth Club opens at St Barnabas' on **Fri 26 Apr 19.00-20.30** and then weekly during term-time. Ages 12-16. Entry free.

**Sat 27 Apr 9.30-11.30 Gardening and Cleaning at St Barnabas'.** If you are free please come and help us for an hour or two. Thank you.

### 100 Club – April

£100	Roger Pennell	Number 16
£50	Brenda Booker	28
£25	Jan Brooks	7
£25	Phyl Pennell	49

The **Updated Electoral Roll** is now displayed in both Churches. Please check and ensure that your name is listed if you have previously returned a form. Thank you.

**Sat 8 Jun 19.30. Music for a Summer Evening** at Holy Trinity, Forest Row in aid of Parkinson's UK and Holy Trinity Church. Adults £5, Children £2.50. Tickets from Simon Morris 01342 823940.

**Lost:** A copper bowl used for flower arranging in the chancel at St Nicholas'. If you have any clues as to where they have gone, please let Noreen Oxlade know (884172)

## CONTACTS

### The Rector

Fr Michael Boag 01293 882229  
[rector@worthparish.org](mailto:rector@worthparish.org) (Tues-Sun)

### Vicar at St Barnabas'

Revd Sarah Upchurch 01293 524804  
[vicarstb@worthparish.org](mailto:vicarstb@worthparish.org) (Tues-Sun)

### Assistant Priest

Revd Gordon Parry 07802 432398  
[gordonmwparry@btinternet.com](mailto:gordonmwparry@btinternet.com)

### Churchwardens

Sheila Dring (St B) 01293 513496  
Phyl Pennell (St B) 01293 883362  
Gerald Sandwell (St N) 01293 883388  
Colin Smith (St N) 01293 889894

### Worth Parish Office

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